

Baptism

The Korean Church in Denmark (Den Koreanske Kirke i Danmark)

Order of Service for Baptism

Baptism usually takes place in church during a service, and usually at the point in the service where the Creed is said, i.e. in connection with the first biblical reading. Or it may take place after the hymn following the sermon or after communion. In case of illness the child may be baptized at home or in hospital.

When baptism takes place at a special baptismal service this service may begin with a prelude, an introductory hymn and a short sermon before the baptismal hymn.

BAPTISM IN CHURCH

BAPTISMAL HYMN

When baptism takes place during the service the baptismal hymn may be one of the hymns of the regular service.

A common baptismal hymn is the following:

See, His arms are open wide

Tune: English 1834, C.E.F. Weyse 1838

See, His arms are o-pen wide,

little ones find bless-ing!

Child-ren come to Je-sus' side,

in His love pro-gress-ing.

Lord, bap-tize them now, we pray,

let them grow to pon-der

their new birth, so from Your way

they may nev-er wan-der!

Text: N.F.S. Grundtvig 1837

Trans: Edward Broadbridge 2009

DDS 447

After the baptismal hymn, the pastor may ask:

Is the child baptized at home? – No!

When adults are baptized, the pastor may ask:

Have you been baptized before? – No!

PRAISE AND PRAYER

Pastor:

Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has born us anew to a living hope through the resurrection of Jesus Christ from the dead. (1 Peter 1:3)

Let us pray:

We thank You, Heavenly Father,

that through Your only begotten Son,
You have given this Holy Baptism
in which You make us your children
and give us the Holy Spirit
with the forgiveness of sins and eternal life.
We beseech You graciously
to receive this child (these children) whom we bring before You:
Make him/her(them) a member (members) of Your church
and keep him/her (them) in communion with You now and forever.
Amen.

When adults are baptized:
We beseech You graciously to receive this man/woman
who comes to be baptized.
Make him/her a member of Your church
and keep him/her in communion with You now and forever.
Amen.

READINGS

All stand for the readings and the pastor continues:
Our Lord Jesus Christ says: All authority in heaven and on earth has been given to me. Go therefore
and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of
the Holy Spirit: Teaching them to observe all that I have commanded you: and behold, I am with
you always, even unto the end of the world (Matthew 28:18-20).

And in the gospel according to Mark we read:
And they were bringing children to him that he might touch them, and the disciples rebuked them.
But when Jesus saw it, he was indignant and said to them, "Let the children come to me, do not
hinder them, for to such belongs the Kingdom of God. Truly I tell you, whoever does not receive
the Kingdom of God like a child shall not enter it." And He took them in His arms, put His hands
upon them and blessed them (Mark 10:13-15).

Let us therefore help this child (these children)
to receive God's blessing
by baptizing him/her (them)
in the name of the Father, the Son, and the Holy Spirit.

When adults are baptized:
Let us therefore help you to receive His blessing
by baptizing you
in the name of the Father, the Son, and the Holy Spirit.

SIGN OF THE CROSS

If there is more than one child, each child is carried to the font individually.
When adults are baptized, each baptismal candidate steps forward to the font.
The pastor makes the sign of the cross above the face and chest of the baptismal candidate and
says:
Receive the sign of the Holy Cross upon your brow and upon your chest, as a testimony that you
shall belong to the crucified Lord Jesus Christ.

What is the name of the child?
The responsible adult says the child's full name
When adults are baptized this question is usually left out.

THE CREED

(Child's name) Do you renounce the devil and all his works and all his ways? – I do!
Do you believe in God the Father Almighty, Maker of heaven and earth? – I do!
Do you believe in Jesus Christ, God's only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven. He is seated at the right hand of the Father, and He will come to judge the living and the dead? – I do!
Do you believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting? – I do!
Will you be baptized in this faith? – I will!

BAPTISM

The pastor pours water three times over the head of the baptismal candidate and says:
(The child's name) I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The pastor places a hand on the head of the baptized child/person and says:
The Almighty God, the father of our Lord Jesus Christ,
has now granted you rebirth by water and the Holy Spirit
and has bestowed upon you the remission of sins,
May His grace strengthen you unto eternal life.
He shall preserve your going out and your coming in
from this time forth and forever more. Amen.

If more children are to be baptized, the pastor repeats the ritual from the sign of the cross.

THE LORD'S PRAYER

During the Lord's Prayer the pastor places a hand on the head of the baptized child/ children.

Let us pray:

(traditional)

Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Or

(contemporary)

Our Father in heaven,
hallowed be Your name,
Your kingdom come,

Your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are Yours,
now and forever. Amen

Pastor: Peace be with you. Amen.

INSTRUCTION OF GODPARENTS

All sit, except parents and godparents while the pastor instructs them in their duties:
You, the godparents of this child (these children), bear witness to the fact that he/she (they) has (have) been baptized in the name of the Father and of the Son and of the Holy Spirit. If the parents die before the child comes of age, it is the duty of the godparents, as far as you are able, to ensure that he/she (they) learns (learn) about the basics of Christianity in order that he/she (they) may remain in Christ, even as he/she (they) now through baptism has (have) been grafted into Him.
Peace be with you.

Or

You, the parents and godparents of this child (these children), have now witnessed how he/she (they) was (were) baptized in the name of the Father and of the Son and of the Holy Spirit. It is your duty as parents to bring up your child in the Christian faith and to pray for him/her (them) in order that he/she (they) may remain in Christ, even as he/she (they) through baptism has (have) now been grafted into Him. If the parents die before the child comes of age, it is the duty of the godparents, as far as they are able, to ensure that the child learns about the Christian faith.
Peace be with you.

This instruction may be freely formulated or one of instructions given above may be used as a guideline.

When adults are baptized, the pastor usually ends with a few words freely composed and addressed to the godparents/sponsors.

BAPTISMAL HYMN

After baptism follows a hymn. When baptism takes place within a regular service, the service continues as usual and the hymn may be one of the hymns of the regular service.

(BAPTISMAL PRAYER)

At services without communion and at special baptismal services the following baptismal prayer may be used as a concluding prayer.

Lord, our God, heavenly Father,
We thank You with all our heart
that You have let us be mercifully baptized
and thereby bestowed upon us the forgiveness of sins,
the Holy Spirit and eternal life
for the sake of Your Son, Jesus Christ.
Keep us faithful and let us never doubt this precious gift of Yours.

and by the strength of Your Holy Spirit
let us fight against sin and thus rest in the mercy of our baptism
until we come to share eternal bliss
through Your Son, Jesus Christ, our Lord
who lives and reigns with You in the unity of the Holy Spirit,
one true God forever and ever.
All: Amen.

When baptism takes place at a special baptismal service, this service is concluded with the Benediction, a concluding hymn and an organ postlude.

Marriage

The Korean Church in Denmark (Den Koreanske Kirke i Danmark)

The Marriage Service

A church wedding is solemnized by a pastor in a church in the presence of at least two witnesses. Prior to the marriage service the church bells may be rung or chimed according to local custom.

OPENING (ORGAN PRELUDE/THE VOLUNTARY)

OPENING HYMN

GREETING

Pastor:

The Lord be with you!

And with your spirit! or: And also with you!

This greeting may be left out or the pastor may say:

The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Ghost,

be with you all.

INTRODUCTORY PRAYER AND READING

Pastor (standing at the altar or in the chancel):

Lord God, Heavenly Father.

We thank You for giving us life

and for the gift of all the people who have

supported and loved us

from our childhood to this day

We beseech You gracefully

to continue to give us what we need

and every day renew the love we have for each other

through Jesus Christ, our Lord

Who lives and reigns with You and the Holy Spirit,

one true God now and for all eternity.

Amen.

The pastor continues:

It is written:

When God had created heaven and earth, the sea, the sun and the moon, stars, plants and

animals, He said: "Let us make man in our image, after our likeness. And let them have

dominion over the fish of the sea and over the birds of the heavens and over the livestock and

over all the earth and over every creeping thing that creeps on the earth." So God created man in

his own image, in the image of God he created them; male and female he created them. And God

blessed them.

And Our Lord Jesus Christ says:

Have you not read that He who made them at the beginning ‘made them male and female,’ and said, “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh”? So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate.

And the Apostle Paul writes:

Bear one another’s burdens, and so fulfil the law of Christ. Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which is the bond of perfection.

HYMN

SPEECH TO BRIDE AND GROOM

The couple may step forward to the altar or wait until after the speech.

EXCHANGE OF VOWS AND PRONOUNCEMENT.

Pastor:

I ask you, (groom’s name):

Will you take (bride’s name) who stands by your side,
to be your wedded wife? – I will!

Will you love her and honour her
and live with her for better or for worse
in whatever fortune God may grant you
as it is fitting that a husband should live with his wife
until death do you part? – I will!

Likewise, I ask you, (bride’s name):

Will you take (groom’s name) who stands by your side,
to be your wedded husband? – I will!

Will you love him and honour him
and live with him for better or for worse
in whatever fortune God may grant you
as it is fitting that a wife should live with her husband
until death do you part? – I will!

Then join your right hands together.

The pastor places a hand on the joined hands of the couple and says:

Since you have given your consent and made your marriage vows to each other, and you have confessed it publicly before the eyes of God and in the presence of this congregation and have confirmed it by the joining of hands I now pronounce you to be husband and wife before God and man.

At this point bride and groom may exchange rings.

INTERCESSION/NUPTIAL BLESSING

Pastor:

Let us pray.

Bride and groom kneel. The pastor places a hand on each head and says:

Almighty God who created man and woman
that they may live together in holy matrimony
and blessed them,
We beseech You:
Bless this bride and groom
Guide them by Your grace always
and let them live in mutual love.

Or
Dear Heavenly Father,
Grant this bride and groom grace, happiness and blessings
in body and soul.
Ensure their steadfast love for one another
that they may serve You faithfully in all their doings
and live as Your precious children
finally to be gathered with You in your eternal mansions.
In the name of Jesus we pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Or

(contemporary)
Our Father in heaven,
hallowed be Your name,
Your kingdom come,
Your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are Yours,
now and forever. Amen.

If the wedding service ends with the ensuing hymn the pastor gives the Benediction to the couple rather than saying: Peace be with you!
Bride and groom return to their seats.

HYMN

If a child is to be baptized in the course of the ceremony, baptism follows immediately after the marriage ceremony and the concluding collect may then be a baptismal collect.

CONCLUDING PRAYER

The pastor says or chants:

Lord God, Heavenly Father,
We thank You for the gift of marriage
and we beseech You
to preserve this ordinance and blessing
to be unshakably in our midst.
Through Your Holy Spirit
enable all Christian couples to help each other
and never lose sight of Your saving grace.
Let them rejoice in hope,
be patient in affliction,
and be constant in prayer
and strengthen them to be members
of Your living church
that they may one day be united with You in Your kingdom
where You live and reign with Your Son and the Holy Spirit,
one true God forever and ever.

Or

Lord, God, Heavenly Father.
We thank You for the gift of marriage
and we beseech You:
Pour out Your grace upon (groom's name) and (bride's name),
who have entered into marriage
and grant them Your blessings
that they may be joined in mutual love
and a godly life
and not cause strife and anger
May they always feel Your merciful presence,
also in times of trial,
Let them and all of us live our lives here on earth
faithfully and obediently
until we come to share eternal bliss
through Your Son, Jesus Christ, our Lord
who lives and reigns with You in the unity of the Holy Spirit,
one true God forever and ever.

All:
Amen.

THE BENEDICTION

The pastor says or chants (facing the congregation):

The Lord be with you!

All:

And with your spirit! or: And also with you!

This greeting may be omitted or be said prior to the closing prayer.

All stand for the Benediction. The pastor says or chants:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

All sing:

Amen, amen, amen

CLOSING HYMN

ORGAN POSTLUDE

Funeral

The Korean Church in Denmark (Den Koreanske Kirke i Danmark)

The Funeral Service

The orders are guidelines, but the committal is always conducted according to the authorized ritual. Hymns are sung. At ground burials the committal at the grave in the cemetery concludes the ceremony. Following local custom or when necessity dictates committal at the grave may take place prior to the service conducted in church. At cremations committal takes place in church or chapel.

Burials at sea are conducted according to the orders of service given below with the necessary adjustments.

The orders of service given here may also be used for the burial of children and stillborn babies.

ORGAN PRELUDE

HYMN

GREETING

Pastor:

Grace be with you
and peace from God our Father,
and our Lord Jesus Christ.

Or

Pastor:

The Lord be with you!
And with your spirit! or: And also with you!

INTRODUCTORY COLLECT

Pastor:

Let us pray.

The pastor says one of these prayers:

Almighty, eternal God,
Father of mercy and God of all consolation,
hear us
when we call out to You in our sorrow and loss,

send us comfort and strength in our time of need
through Jesus Christ, our Lord. Amen.

Or

Almighty, eternal God, heavenly Father,
we thank You
that You so loved the world
that You gave Your one and only Son,
so that whoever believes in Him
shall not perish but have eternal life.
We beseech You
to comfort and strengthen us in our grief
and preserve our living faith in Your only-begotten Son
that we may one day return to You
in the company of all those You have redeemed
and praise and glorify You in all eternity
through Your beloved Son, our Lord Jesus Christ. Amen.

Or

Merciful Father,
We thank You for the gift of life
with its joys and sorrows
we thank You for knowing that
for those who love You
all things may be a blessing.
Keep us steady in our grief,
remind us
that through the death and resurrection of Your Son
You bore our suffering
and gave us new birth into a living hope.
Let us never forget
that through baptism we were reborn as Your children
to receive forgiveness of sins and eternal life.
In this faith
we give You thanks
for all the precious gifts
You gave us through the life of (deceased's name)
who has now passed away
and we entrust his/her body and soul
into Your keeping
and pray that You will keep him/her safe
until his/her joyful resurrection on the Last Day.
Send us Your help as we mourn our loss,
and strengthen us as we hope for Your coming kingdom
when You gather up all things
and we may praise and glorify You as Your children for all eternity.
Amen.

Or

Our Creator and Father in heaven,
You see our sorrows,
this we know from Your beloved Son,
Jesus Christ, our Lord,
who came to share life and death with us
that we may share eternal life with Him.
Send us Your Holy Spirit.
Pour out Your love,
share our grief,
give us new life
that we may gain courage
and believe Your Son's word
and cast off all fear
and live happily together here
until You gather us in the eternal fullness of Your joy and light.
You who with the Son and in the unity of the Holy Spirit
live and reign,
one true God, forever and ever. Amen.

All may respond with Amen after the concluding collect. When this is the case, the collects may end with the usual words of praise.

READING(S)

The pastor continues with one (or two) of the readings given below from the Old Testament and/or the New Testament.

Old Testament readings:

Psalm 23: 1-4/ Psalm 39: 5-8/Psalm 42: 2-6/Psalm 68: 20-21

Psalm 90:1-12/Psalm 102: 2-3,12, 24-28/Psalm 103:1-6

Psalm 103: 13-17a/Psalm 130:1b-6/Psalm 139:1-12

Isaiah 53:8-11 / Isaiah 55:8-11

New Testament Readings:

Matthew 28:1-10/ Mark 16:1-8

Luke 7:11-16/ Luke 12:36-37/Luke 24: 1-6

John 3:16/John 5:24-25/John 11:25-26a/John 14:1-6

Romans 6:3-5/Romans 8:31b-32/Romans 8:38-39/Romans 14:7-9

1 Corinthians 15:20-22/ 1 Corinthians 15:54-57/ 2 Corinthians 5:1-8/ Philippians 2:5-11

Hebrews 3:7-8/Hebrews 9:27-28/Revelation 21:3-5a

Other readings may be more suitable for a particular occasion, for instance at the funeral of a child: Psalm 139:1-12 or Jeremiah 29:12-14a and Mark 10:13-16.

THE CREED

After the reading the Creed may be said or it may be said in connection with the sermon.

We renounce the devil and all his works and all his ways.

We believe in God the Father Almighty, Maker of heaven and earth.

We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He

descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

We believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

HYMN

May be omitted or replaced by a hymn between two readings.

SERMON

If there is more than one biblical reading, the second reading may be read as an introduction to the sermon.

HYMN