

Centrale ritualer i østens assyriske kirke

1. Højmesse ifølge apostlene MarAdai og MarMari fra de 72.
2. Dåb og konfirmation.
3. Vielse af man og kvinde.
4. Begravelse, dog ingen bisættelse.

Ritualerne foregår på aramaisk/ klassisk syrisk sprog

Kirkens teologi kort:

The Theology of the Church of the East has been stated briefly and clearly in the following Hymn of Teshbokhta

Composed by Mar Babai the Great in the sixth century A.D.
a noted theologian of the Church

One is Christ the Son of God,
Worshiped by all in two natures;
In His Godhead begotten of the Father,
Without beginning before all time;
In His humanity born of Mary,
In the fullness of time, in a body united;
Neither His Godhead is of the nature of the mother,
Nor His humanity of the nature of the Father;
The natures are preserved in their Qnumas*,
In one person of one Sonship.
And as the Godhead is
three substances in one nature,
Likewise the Sonship of the Son is
in two natures, one person.
So the Holy Church has learnt,
to confess the Son, who is Christ.

* Qnuma, is an Aramaic word. The nearest equivalent is the Greek "hypostasis" in Latin "substantia" and in English "substance".